

34th ANNUAL BLUEBERRY FESTIVAL CRAFT FAIR APPLICATION

August 10 & 11, 2019

Remit to the South Haven Area Chamber of Commerce - 606 Phillips Street, South Haven, MI 49090

EXHIBITOR INFORMATION

Please include a reliable e-mail address with application.

Name: _____ Phone: _____

Business Name: _____

Address: _____

City: _____ State: _____ Zip: _____

E-mail: _____

Description of work: _____

IMPORTANT: The Blueberry Festival Craft Fair is a juried show, and is limited to hand-made items only, made by the vendor who will be on site during the craft fair. You must include photos that clearly show that you are making the items you intend to sell at the event. Applications submitted without in-progress photos will not be considered. This rule applies to all entries, even if you have participated in our craft fairs in the past. See Application Requirements on pg 2 for details.

Do You Require Access to Electricity [] Yes* [] No
*Please note, an electrical inspection fee of \$15 applies

Do You Require Access to Water [] Yes [] No

The 34th Annual Blueberry Festival Craft Fair dates are August 10 & 11, 2019. There are 175 exhibit areas measuring approximately 10 feet by 10 feet each. Exhibitors requiring additional display space should consider two or more exhibit areas. The fee per exhibit area is \$145, and \$170 for applications postmarked after April 29, 2019. Exhibit areas are assigned at the full discretion of the Jurying Committee and the South Haven Area Chamber of Commerce. Exhibit area preference will be considered, but not guaranteed. Please refer to the enclosed map regarding the layout for the Blueberry Festival Craft Fair. The City of South Haven's necessity to make modifications to Stanley Johnston Park is out of the control of the South Haven Area Chamber of Commerce and may result in unplanned changes to the show layout.

Location Request: 1st Choice - _____ 2nd Choice - _____ 3rd Choice - _____

*I understand and agree that neither the South Haven Area Chamber of Commerce nor the City of South Haven will be held responsible or liable in any way, whatsoever, for any loss, theft, damage, or defacement of any vehicle or property displayed or used in display of any exhibit, no matter how same may have been caused. I understand that I am responsible for knowing and abiding by all applicable sales tax laws. **I understand the guidelines and show requirements detailed in this application and by signing below agree to comply with them.***

Signature: _____ Name Printed: _____ Date: _____

METHOD OF PAYMENT

[] Check # _____ Payable to: **SHACC**
[] Credit Card: [] MasterCard [] Visa [] Discover [] AMEX
Name on Card: _____
Credit Card #: _____
Exp. Date: _____ / _____ 3 Digit Verification #: _____
Credit Card Billing Address: _____
City, State & Zip _____
Signature: _____ Date: _____

APPLICATION SUMMARY

Of Booths _____ x \$145/ Booth = _____
+ \$25 Applicable Late Fee _____
+ \$10 Parks Donation (optional) _____
+ \$15 Electrical Inspection Fee _____
= Total Amount Due \$ _____

34th ANNUAL BLUEBERRY FESTIVAL CRAFT FAIR GUIDELINES

Please review these guidelines carefully and retain this portion for your records.



EVENT DETAILS:

Dates and Times: **August 10, 2019** from 10:00 am to 5:00 pm
August 11, 2019 from 10:00 am to 4:00 pm

Exhibit Area: 175 spaces measuring approximately 10' x 10' - *Exhibit areas will be assigned in advance. Limited space is available with over 50 percent of the show already pre-approved. Applications will be juried on a first-come, first-served basis. The Jurying Committee and the South Haven Area Chamber of Commerce reserves the sole right to assign exhibit areas. Exhibitors should be prepared for uneven ground. Exhibitors are required to report to Chamber Central in Stanley Johnston Park prior to setup. (Black star on show map.)*

Exhibitor Fee: \$145 per 10'x10' exhibit area postmarked on or before April 29, 2019.
\$170 per 10'x10' exhibit area postmarked after April 29, 2019.
Payment must accompany application and will be processed upon receipt. Rejected applicants will receive a full refund.

Cancellation Refund **July 1, 2019** - *Cancellations prior to this date will be subject to a \$25.00 cancellation fee.*
Deadline: ***Exhibitor fees in full will be forfeited for cancellations after this date regardless of reason.***

Craft Fair Rules have been developed to clearly define what you can expect from us and what we expect from you. Please make sure to review the Craft Fair Rules included. If you have any questions, please don't hesitate to ask us.

APPLICATION REQUIREMENTS:

- Applications **MUST** include a minimum of six (6) photographs; three (3) of handcrafted products to be sold, two (2) of the artisan crafting the handcrafted products and one (1) of your booth with work displayed. Additional photos may be required based on the diversity and complexity of product to be sold. Photos **will not** be returned and are considered a permanent record of the South Haven Area Chamber of Commerce's files. Applications submitted without photographs and payment will be rejected.
- All crafts displayed and for sale must be the **CREATIVE DESIGN OF AND HANDCRAFTED BY THE VENDOR AT THE SHOW ON THE DAYS OF THE EVENT.** The Jurying Committee and the South Haven Area Chamber of Commerce reserve the right to reject any applicant prior to or during the show due to product and/or service misrepresentation. **Exhibitors who display items not approved by the Jurying Committee, items not included in the exhibitor's application, and/or not consistent with the show's philosophy will be notified to remove the items from sale up to and including dismissal from the show with full forfeiture of any and all fees paid.** All items on display for sale must represent the handcrafted work submitted on the application form and in the accompanying photographs, be neatly arranged and clearly marked with prices. **NO BUY/SELL OR RESALE.**
- **It is our preference to communicate via electronic mail.** Exhibitors should include a reliable e-mail address on their application. Confirmation regarding acceptance or rejection, site notification, and other pertinent information will be sent via electronic mail. If you do not have access to e-mail this information will be mailed to you via the United States Postal Service and may be delayed.

In 2019 we would again like to raise funds to assist the City of South Haven Parks Program. We are once again requesting that exhibitors consider a contribution toward this program; a \$10 donation is recommended, however, has no bearing upon acceptance to the show.

Please note, camping is prohibited in streets, public parks, and parking lots in South Haven. Camping and lodging information can be found at www.southhavenmi.com, and the South Haven Area Chamber of Commerce staff can assist you with locating accommodations through our online Rapid Referral system. Questions regarding this application can be directed to 269-637-5171 or e-mailed to events@southhavenmi.com. We look forward to working with you in making this a successful show and a positive experience for all.

Susan Diepen
Assistant Director
South Haven Area Chamber of Commerce
Events@SouthHavenMI.com
Phone: (269) 637-5171

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606 Phillips Street
South Haven, MI 49090
www.SouthHavenMI.com
Phone: (269) 637-5171

2019 Blueberry Festival Craft Fair

**South Haven, Michigan
Stanley Johnston Park**

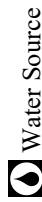
DISCLAIMERS:

1. Alterations to the craft fair layout due to park upgrade and improvements by the City of South Haven may occur without vendor notification.

CRAFT FAIR HOURS

Saturday, August 10, 2019 10:00am to 5:00pm
 Sunday, August 11, 2019 10:00am to 4:00pm

MAP IS NOT TO SCALE



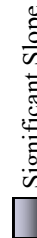
Water Source



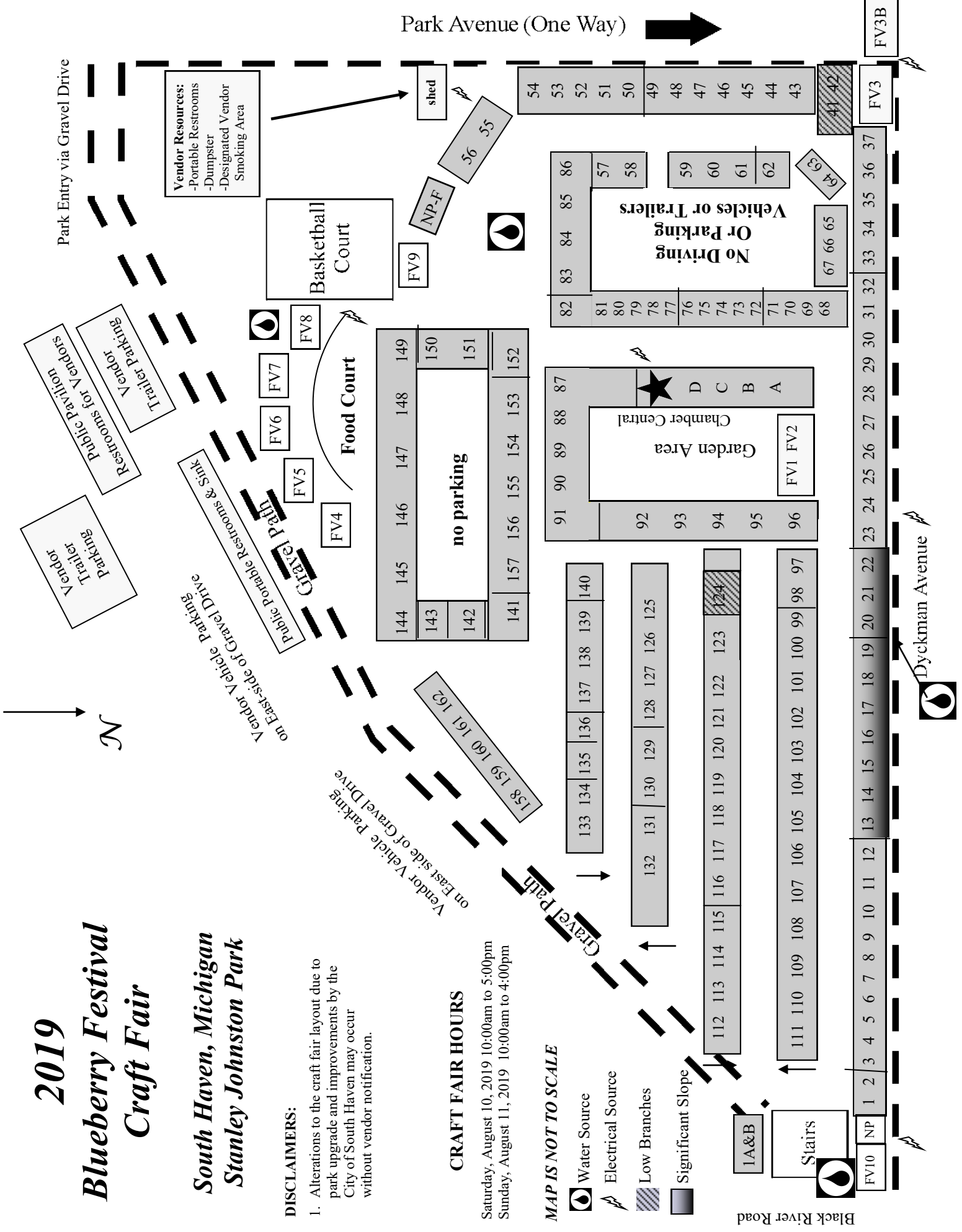
Electrical Source



Low Branches



Significant Slope



Black River Road

Dyckman Avenue

Park Avenue (One Way)

Park Entry via Gravel Drive

Vendor Resources:
 -Portable Restrooms
 -Dumpster
 -Designated Vendor Smoking Area

Basketball Court

Food Court

No Driving
 Or Parking
 Vehicles or Trailers

Garden Area
 Chamber Central

Restrooms for Vendors
 Vendor Trailer Parking
 Trailer Parking
 Public Pavilion

Gravel Path
 Public Portable Restrooms & Sink
 Vendor Vehicle Parking
 on East-side of Gravel Drive

Gravel Path
 Vendor Vehicle Parking
 on East side of Gravel Drive

133 134 135 136 137 138 139 140

132 131 130 129 128 127 126 125

112 113 114 115 116 117 118 119 120 121 122 123 124

111 110 109 108 107 106 105 104 103 102 101 100 99 98 97

144 145 146 147 148 149
 143 150
 142 151
 141 157 156 155 154 153 152

91 90 89 88 87
 92 93 94 95 96
 FV1 FV2

82 83 84 85 86
 81 80 79 78 77 76 75 74 73 72
 82 81 80 79 78 77 76 75 74 73 72
 71 70 69 68
 67 66 65
 64 63
 59 60 61 62

54 53 52 51 50 49 48 47 46 45 44 43
 41 42
 FV3
 FV3B
 FV3B

shed

NP-F

56 55

FV8

FV7

FV6

FV5

FV4

FV9

FV10

NP

1A&B

Stairs

1A&B